



# THE HARVARD CLUB of SOUTHERN CALIFORNIA

NUMBER 5

WWW.HARVARD-LA.ORG

(877) 99 HARVARD

MAY 2010

## Upcoming Events

### Thursday, May 6, 2010

#### *HBS Southern California Business Conference*

**Location:** Marriott - Anaheim  
**Time:** 9:00 A.M.  
**Contact :** <http://www.bgc2010.org>

### Thursday, May 27, 2010

#### *Health Care Reform: Impact on Medical Education*

**Location:** Taix Restaurant, Los Angeles, CA  
**Time:** 7:00 P.M.  
**Cost:** \$35 Members; \$40 Non-members  
**Contact:** Albert Chang, [AlbertChang@charter.net](mailto:AlbertChang@charter.net)

### Sunday, May 30, 2010

#### *The Pitches in Concert in Los Angeles*

**Location:** Westwood Presbyterian Church  
**Time:** 8:00 P.M.  
**Cost:** \$10 (in advance); \$12 (at door)  
**Contact :** Ken Williams, [kwilliams@hcmn.com](mailto:kwilliams@hcmn.com)

### Saturday, June 12, 2010

#### *Noah's Ark Exhibit at the Skirball Center*

**Location:** Skirball Cultural Center, Los Angeles, CA  
**Time:** 10:00 A.M.  
**Cost:** \$7 General; \$4 Children under 12 & Seniors  
**Contact:** Ken Williams, [kwilliams@hcmn.com](mailto:kwilliams@hcmn.com)

### Saturday, June 12, 2010

#### *Architecture and Art Tour, LA Chinatown*

**Location:** The Home of Ali Jeevanjee MArch'06  
**Time:** 6:00 P.M.  
**Cost:** \$30 Members; \$35 Non-members  
**Contact:** Albert Chang, [AlbertChang@charter.net](mailto:AlbertChang@charter.net)

### Tuesday, June 29, 2010

#### *A Conversation with Morgan Chu JD '76*

**Location:** UCLA Law School (Room 1447)  
**Time:** 7:00 P.M.  
**Cost:** \$50 Members; \$55 Non-members  
**Deadline:** June 11, 2010  
**Contact :** Steven Arkow, [stevenarkow@sbcglobal.net](mailto:stevenarkow@sbcglobal.net)

### Saturday, July 24, 2010

#### *2010 Pageant of the Masters — Save the Date!*

**Location:** Festival of Arts, Laguna Beach, CA  
**Time:** 8:30 P.M.  
**Cost :** TBA  
**Contact:** Dr. A.J. Rogers, [rxsurgeon@aol.com](mailto:rxsurgeon@aol.com)



THE RADCLIFFE PITCHES  
*a cappella since 1975*

## The Radcliffe Pitches in Concert

**Date:** Sunday, May 30, 2010  
**Time:** 8:00 P.M.  
**Location:** Westwood Presbyterian Church  
10822 Wilshire Blvd,  
Los Angeles, CA 90024  
**Contact:** Ken Williams, [kwilliams@hcmn.com](mailto:kwilliams@hcmn.com)  
**Cost :** \$10.00 (in advance)  
\$12.00 (at door)

As a part of the Radcliffe Pitches' celebration of their 35th anniversary year, the group will be embarking on a three-week world tour in May and June of 2010. After Los Angeles, tour stops will include San Francisco, Tokyo, Sapporo, Kyoto, and Bangkok. The generous support of audience members who attend the group's concerts make this tour possible.



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## Architecture and Art Tour, LA Chinatown

Join us for this very special talk on architecture and tour of Chinatown with Ali Jeevanjee MArch'06. Dinner at Full House Restaurant immediately following the talk and tour. Space limited, first come, first served. Please park (validated) at the Bamboo Plaza Parking Structure accessible by Bernard Street (it can be reached via Hill Street or Broadway Street). Chungking Road is a pedestrian only street full of art galleries; it runs parallel to Hill Street.

- Date:** June 12, 2010  
**Time:** 6:00pm (reception and tour of home)  
 7:00pm (tour of galleries)  
 8:30pm (dinner at Full House Restaurant)  
**Location:** The Home of Ali Jeevanjee MArch'06  
 977 1/2 Chungking Road  
 Los Angeles, CA 90012  
**Cost :** \$30 Members; \$35 Non-members  
**Contact:** Albert Chang, 310-994-9974 or  
 AlbertChang@charter.net  
**Register:** www.Harvard-LA.org



## Harvard Class of 2014 — Admissions Decisions Sent

On April 1st, Harvard Admissions e-mailed its decisions to the more than 30,000 applicants for the Class of 2014. This year's applicant pool again represented the largest number of applicants in history. Just over 2,100 students were offered admissions and if historical yield rates hold, it would result in an entering Freshman class of approximately 1,680. Southern California had a total of 2,458 applicants and 135 students were admitted, for an acceptance rate of 5.5%, slightly better than the 5.3% acceptance rate last year.

Jonathan Baskin, Schools Committee Chairman, commented, "This class of admitted students represents a diverse set of backgrounds, skills and interests, with the common thread being that they are all among the top high school students in the world." Admitted students and their parents from Southern California were invited to attend receptions in Orange County and Pasadena to meet with alumni and other admitted students. Harvard also hosted a weekend in Cambridge for admitted students to experience life in the Yard. Final decisions for admitted students were due on May 1st. Please join the Club in welcoming the Class of 2014.

## HARVARD CLUB OF SOUTHERN CALIFORNIA

### OFFICERS

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(310) 260-9750

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### COMMITTEE CHAIRS

#### Harvard College Recent Graduates

Ali (Alex) Binazir, MD, AB '93 • (857) 222-2265  
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Matthew J. Kozlov, AB '04 • (617) 921-6372  
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#### Prize Book Chair

Curtis Jang, AB '87 • (626) 300-0818

#### Latino Graduates Chair

Ethel Seminario-Laczko, EdM '84  
(877) 99-Harvard

#### Nominating Committee Chair

Don Hernandez, AB '83 • (626) 440-0022

### CLUB NEWSLETTER/ WEBSITE

Terry Nathan  
(310) 372-3133, email: HarvardSoCal@gmail.com

This newsletter accepts items for publication. Materials must be submitted by the 12th of the prior month to appear in the following newsletter. Please include a phone number or email address with all submissions. Email submissions to: HarvardSoCal@gmail.com

# The Harvard Prize Book Program Needs Your Contribution

The Harvard Prize Book Program is underway! Each year the Harvard Club of Southern California administers the Prize Book Program for the greater Southern California area, encompassing the counties of Los Angeles, Orange, Ventura, San Bernardino, and Riverside. The Club awards The Harvard Book, a collection of insightful essays penned by distinguished Harvard alumni over the centuries, to outstanding high school students in their junior year. The winners are selected by their respective schools. Please continue your generous support of the Harvard Club Prize Book Program. Our Prize Book Program is one of the largest in the world, and last year came close to supplanting the Boston Club as the biggest. With your help, the Harvard Club of Southern California will be the most successful!

The Harvard Book is presented to high school juniors who “display excellence in scholarship and high character, combined with achievement in other fields.” Aside from a few exceptional circumstances, there is one Prize Book awarded per school. The Prize Book Program serves a number of valuable functions. First, it allows Harvard to identify promising high school students in the region, particularly accomplished students who have made positive contributions to their school and community. The program and the award raise the profile of Harvard in the area, oftentimes prompting talented juniors to apply to prominent out-of-state universities (and especially Harvard), which they might not have considered prior to receiving the Prize Book. The Prize Book Program also helps Harvard establish better communications with local schools. Sponsors are given the opportunity to award the Prize Books personally.

This year, our goal is to increase sponsorship to allow us to distribute 200 Prize Books. As was the case last year, donors are invited to contribute to a particular school for 1, 3, 5 or 10 years. If you have already donated to sponsor a Prize Book this year, the Prize Book Committee deeply appreciates your support. If you wish to sponsor a Prize Book, please detach the form below and send it with payment before May 10, 2010 to: Curtis Jang, Harvard Prize Book Committee, 1409 Santa Teresa St., South Pasadena, CA 91030. Your tax deductible contribution to our program will allow us to reach an ever-widening pool of young scholars in Southern California.

As an added incentive, for every three Prize Books that you sponsor the Club will sponsor an additional Prize Book to a local high school in your name. For more information, contact Curtis Jang by email at [curtisjang@sbcglobal.net](mailto:curtisjang@sbcglobal.net) or by telephone at (626) 300-0818.

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## Registration Form - Harvard Prize Book - Deadline extended to May 10th!



Enclosed is my check (payable to Harvard Club of So. Cal.) for \$ \_\_\_\_\_ for \_\_\_\_\_ (total # of books) Prize Books @ \$35.00 per book.

Donor Name/Address/Phone/ \_\_\_\_\_  
E-mail Address (optional) \_\_\_\_\_  
\_\_\_\_\_

Preferred High School(s) to be sponsored: \_\_\_\_\_  
\_\_\_\_\_

Additional Comments: \_\_\_\_\_

\*Books will be donated to other schools if a sponsor's preferred school is already sponsored.

Please detach this form and send it with payment before May 10, 2010 to:  
Curtis Jang, Harvard Prize Book Committee, 1409 Santa Teresa St., South Pasadena, CA 91030.



## A Conversation with Morgan Chu JD '76

Recognized as one of "The Decade's Most Influential Lawyers" by The National Law Journal, Morgan Chu JD '76 will talk about his experiences as a trial lawyer, managing a national law firm, developments and trends in the law and the legal profession, and his recent role on Harvard's governing board having been elected to the Harvard's Board of Overseers in 2009.

*Deadline to register is June 11, 2010. There is no cost to attend the talk. Space is limited.*

Join us for an optional dinner following the conversation at the UCLA Faculty Center.

**Date:** June 29, 2010  
**Time:** 6:00 P.M.  
**Location:** UCLA Law School (Room 1447)  
**Cost :** No charge for the talk (reg. required)  
\$50 Members; \$55 Non-members  
**Contact:** Steven Arkow,  
stevenarkow@sbcglobal.net  
**Register:** www.Harvard-LA.org



## Health Care Reform: Impact on Medical Education and Biomedical Research

**Date:** May 27, 2010  
**Time:** 7:00 P.M.  
**Location:** Taix Restaurant  
1911 W. Sunset Blvd,  
Los Angeles, CA 90026  
**Cost :** \$35 Members; \$40 Non-members  
**Contact:** Albert Chang, 310-994-9974 or  
AlbertChang@charter.net  
**Register:** www.Harvard-LA.org

You are invited to the next in our Health Care Reform Alumni Talk series; this one features Nathaniel Kurnick '36 MD '40. From the vantage of his long and distinguished career in medicine, Dr. Kurnick will discuss his views on the present practice of medicine and the conduct of biomedical research. Space is limited, first come first served.

*Deadline to register is May 24, 2010 or when event is filled.*



## 2010 Los Angeles Tennis Open at UCLA

**Date:** Thursday, July 29, 2010  
**Time:** 7:00 P.M.  
**Location:** Los Angeles Tennis Center at UCLA, Straus Stadium  
**Cost:** \$40, Members; \$45, Non-members (same prices as last year)  
**Contact:** Steven Arkow, stevenarkow@sbcglobal.net  
**Register:** www.Harvard-LA.org

The best in men's tennis comes to Los Angeles for the 2010 LA Tennis Open at UCLA, celebrating its 84th year. The event is expected to feature U.S. Open champion Juan Martin del Potro and top ranked Novak Djokovic along with defending champion and Santa Monica resident Sam Querrey and doubles champions Mike and Bob Bryan.

Join us for an optional pre-match patio dinner at 6:00 p.m. at the UCLA Champions Club restaurant (on-site near Pauley Pavilion). OPTIONAL Buffet Dinner with drinks and dessert: (price to be determined)

**Deadline to register and rsvp for pre-match dinner is June 30, 2010**



# 2010 Pageant of the Masters: Where Art Comes to Life

## Save the Date — July 24, 2010



**Date:** Saturday, July 24, 2010  
**Time:** 8:30 P.M.  
**Place:** Festival of Arts, Laguna Beach, CA  
**Cost:** TBA (limited tickets, accepting registrations soon)  
**Contact:** Dr. A.J. Rogers (909) 226-2332 or email [rxsurgeon@aol.com](mailto:rxsurgeon@aol.com)

Please join us for our annual trip to see the beautiful and memorable Pageant of the Masters in Laguna Beach. Our seats this year will be in the center section - so sign up early, as these seats sell out quickly.

Ninety minutes of "living pictures" - incredibly faithful art re-creations of classical and contemporary works with real people posing to look exactly like their counterparts in the original pieces. An outdoor amphitheater, professional orchestra, original score, live narration, intricate sets, sophisticated lighting, expert staff, and hundreds of dedicated volunteers have won recognition for the Pageant as the best presentation of its kind.

Some of the most glorious art ever created has eloquently expressed the singular joys of being alive. The 2010 Pageant of the Masters will devote its uniquely theatrical celebration of the art of "living pictures" to a jubilant exploration of our collective capacity for seizing the moment, letting our hair down and raising a heartfelt toast to the good life. From Bacchus to Bourbon Street, from the elegant fetes of 17th century Europe to the flappers of the Jazz Age, Eat, Drink and Be Merry will savor the timeless masterpieces that have captured and enhanced the exhilaration of good times and, even more remarkably, buoyed spirits when times were hard. With its surefire recipe for theatrical fun and unforgettable "living art," the 2010 Pageant promises a memorable feast for the senses.



# An Exclusive Visit to Noah’s Ark at the Skirball

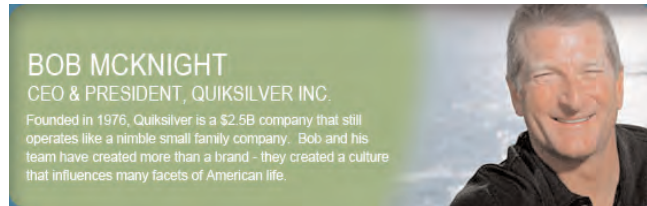
**Date:** Saturday, June 12, 2010  
**Time:** 10:00AM - noon  
**Location:** Skirball Cultural Center, 2701 North Sepulveda Blvd., Los Angeles, CA 90049  
**Contact:** Ken Williams, [kwilliams@hcmn.com](mailto:kwilliams@hcmn.com)  
**Register:** [www.harvard-la.org](http://www.harvard-la.org) (Advanced registration required)  
**Cost:** General, \$7; Children under 12 and Seniors, \$4



Bring the whole family for an exclusive Harvard Club experience of Noah’s Ark, the Skirball Cultural Center’s innovative and utterly unique destination for children and families, which won the 2008 Excellence in Exhibition award from the Association of American Museums. Climb aboard a giant wooden ark amidst hundreds of whimsical, life-size animals made of found and repurposed materials, and help bring to life the ancient tale of storms, arks, and rainbows. Join Noah’s Ark Project Director and Skirball Director of Education Sheri Bernstein AM ‘91, G ‘92 and other Harvard families in “conducting” a storm using sound devices and handheld instruments, helping to construct the ark, loading animals up the ramp, climbing up to the rafters, building nests, and much, much more.

Please meet in Skirball Main Lobby at 10:00AM  
 Skirball contact: Sheri Bernstein, [sbernstein@skirball.org](mailto:sbernstein@skirball.org)  
 For more information on the Skirball, go to [www.skirball.org](http://www.skirball.org)





## The Southern California Business Growth Conference

*Presented by HBSAOC & USC Marshall School of Business*

**Date:** May 6, 2010

**Time:** 9:00 AM

**Location:** Marriott - Anaheim  
700 West Convention Way  
Anaheim, CA 92802

Join over 1,000 of Southern California's elite business leaders, innovators and entrepreneurs at the 26th Annual Southern California Business Growth Conference on Thursday, May 6, 2010.

Obtain practical advice, "insider" information as well as business tools and techniques that can help grow your business. Break free from survival mode. Learn how to hit your stride and thrive.

Co-hosted by the Harvard Business School Association of Orange County and the USC Marshall Alumni Association, this conference offers the business public rare access to the resources, energy and success of two world-class business institutions.

### WHY YOU SHOULD ATTEND:

- The conference is a *catalyst* for achieving sizable growth.
- It *connects* you to a robust, vibrant network of like-minded business people and alumni from the Harvard Business School and USC Marshall School of Business.
- It provides access to *capital* and information on funding strategies.
- You'll learn *cutting-edge business practices* that have helped other businesses succeed.

Please visit <http://www.bgc2010.org> for more information.

# *The Harvard Club of Southern California*

## *Early Bird 2010-2011 Membership Form*

**Register now to join the Harvard Club and receive membership benefits through June 30, 2011!**

**Stay involved with the local Harvard community:**

Southern California residents who have been connected for at least one academic year with any department of Harvard University as a student or instructor are eligible for membership in the Harvard Club of Southern California. Member benefits include a monthly newsletter, reduced fees for Club events, electronic updates, and inclusion in the annual directory. Reciprocal benefits with other Ivy League clubs are also available, as determined by each respective organization.

**For your added convenience, you are welcome to renew on-line on our website: [www.harvard-la.org](http://www.harvard-la.org)**

**Please fill out and return to:**

**The Harvard Club of Southern California  
c/o Membership Vice President  
627 Aviation Way  
Manhattan Beach, CA 90266**

**PLEASE PRINT OR TYPE CAREFULLY FOR DIRECTORY USE**

Make checks payable to Harvard Club of Southern California

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ H-R Class & Degree: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Gender (circle): Male Female Mail Location (circle): Home Work

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Fax: \_\_\_\_\_

Work Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Membership**

(check one)

- Regular \$ 55
- Sponsor \$ 100
- Three-Year (through 6/2013) \$ 125
- Lifetime Membership \$1,000
- Second Graduate in same household \$ 25
- Recent Graduate (Classes of 2006-2009) \$ 20
- Complimentary (Undergrad & Class of 2010) N/C
- Special  Parent  Widow(er) \$ 40
- Joint Membership with Harvardwood \$ 20
- Joint Membership with Harvard Business School Assn (HBSASC) \$ 20
- Prize Book Sponsorship(s) \$ 35 each
- Scholarship Donation \$ \_\_\_\_\_

**Additional**

**TOTAL CHECK ENCLOSED FOR** \$ \_\_\_\_\_

**Involvement Interest:**

- Membership  Interviewing Applicants
- Latino  Asian-American  African-American
- Programs  Recent Grad

**Program Preferences:**

- Lectures  Networking  Wine Tastings
- Art/Music  Book Club  Family
- Behind the Scene  Mixers  Dances



c/o Membership VP  
 627 Aviation Way  
 Manhattan Beach, CA 90266

**RETURN SERVICE REQUESTED**

**THE RADCLIFFE PITCHES  
 IN CONCERT  
 ~ MAY 30, 2010 ~**

FOR MORE INFORMATION ON EVENTS AND GENERAL CLUB NEWS, VISIT THE CLUB WEB SITE AT  
***www.harvard-la.org***

# CALENDAR OF UPCOMING EVENTS

To recommend an event or volunteer for one, contact one of our Programs VPs. Contact information can be found on page 2.  
 \*All checks for events are non-refundable unless explicitly stated otherwise. Unless specifically noted, RSVPs are not confirmed.

DATE/TIME	EVENT	LOCATION	COST*	CONTACT
May 6, Thursday 9:00 A.M.	Southern California Business Growth Conference	Marriott - Anaheim	Check Website	<a href="http://www.bgc2010.org">http://www.bgc2010.org</a>
May 27, Thursday 7:00 P.M.	Health Care Reform: Impact on Medical Education	Taix Restaurant Los Angeles, CA	\$35, members \$40, non-members	Albert Chang, <a href="mailto:AlbertChang@charter.net">AlbertChang@charter.net</a>
May 30, Sunday 8:00 P.M.	The Pitches in Concert in Los Angeles	Westwood Presbyterian Church Los Angeles, CA	\$10, in advance \$12, at door	Ken Williams, <a href="mailto:kwilliams@hcmn.com">kwilliams@hcmn.com</a>
June 12, Saturday 10:00 A.M.	Noah's Ark Exhibit at the Skirball Center	Skirball Cultural Center Los Angeles, CA	\$7, general \$4, children/seniors	Ken Williams, <a href="mailto:kwilliams@hcmn.com">kwilliams@hcmn.com</a>
June 12, Saturday 6:00 P.M.	Architecture and Art Tour, LA Chinatown	The Home of Ali Jeevanjee Los Angeles, CA	\$30, members \$35, non-members	Albert Chang, <a href="mailto:AlbertChang@charter.net">AlbertChang@charter.net</a>
June 29, Tuesday 7:00 P.M.	A Conversation with Morgan Chu JD '76	UCLA Law School (Room 1447) Los Angeles, CA	\$50.00, members \$55.00, non-members	Steven Arkow, <a href="mailto:stevenarkow@sbcglobal.net">stevenarkow@sbcglobal.net</a>
July 24, Sat. 8:30 P.M.	Pageant of the Masters: Where Art Comes to Life	Festival of Arts Laguna Beach, CA	TBA	Dr. A.J. Rogers, <a href="mailto:rxsurgeon@aol.com">rxsurgeon@aol.com</a>
July 29, Monday 7:00 P.M.	2010 Los Angeles Tennis Open	Los Angeles Tennis Center at UCLA	\$40.00, Members \$45.00, Non-members	Steven Arkow, <a href="mailto:stevenarkow@sbcglobal.net">stevenarkow@sbcglobal.net</a>